



RUTLAND REGIONAL PLANNING COMMISSION

RUTLAND REGIONAL TRANSPORTATION ADVISORY COMMITTEE

THURSDAY, April 30th, 2026, 5:30 PM

MEETING DETAILS

Virtual: [Teams Meeting](#), ID: 226 664 661 864, Pass: qCPd89 | Call: 1-802-440-1368, ID: 485 980 535#

ATTENDANCE

(X = in person) (V = virtual attendance)

TOWN	NAME		TOWN	NAME	
Benson	Cheryl Murray		Pawlet	Linda Lynton	
Brandon	Seth Hopkins		Pittsford	Chad Eugair	
Castleton	Jeff Davidson Michael Jones		Poultney Village Poultney Town	Joel Roberts Alan-Glenn	V
Chittenden	Jan Sotirakis	V	Proctor	Bruce Baccei	
Clarendon	Dave Potter	X	Rutland City	David Allaire	X
Danby	John Mykleburst		Rutland Town	Jason Bathalon	
Fair Haven			Shrewsbury	Bob Knudsen	
Hubbardton			Sudbury		
Ira			Tinmouth	Judy Gilmore	V
Killington			Wallingford	Bruce Dobbins	
Mendon	Larry Courcelle	V	Wells		
Middletown Springs	William Reed		West Haven	John Garrison	
Mount Holly	Clinton Wooley	V	West Rutland	Sean Barrows	

Staff: Ethan Pepin - RRPC, Sean Beatty - RRPC, Nic Stark - RRPC

Guests: Jackie Cassino – Vtrans, Frank Nelson – Pawlet (Member of public)

MEETING MINUTES

1. NOMINATED INTERIM CHAIR

Dave Potter nominated David Allaire for temporary chair while Sean Barrows (Chair) and Chad Eugaire (Vice Chair) were not in attendance. Jan Sotirakis seconded. No debate or further nominations. David Allaire was elected as temporary chair. **Approved by unanimous voice vote.**



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2. INTRODUCTIONS

Introductions were made.

3. APPROVAL OF APRIL 30TH AGENDA

Motion made by Dave Potter to approve the agenda. Second by Jan Sotirakis. **Approved by unanimous voice vote.**

4. APPROVAL OF MARCH 26TH MINUTES

Motion by Jan Sotirakis to approve the minutes as amended. Second by Dave Potter. **Approved by unanimous voice vote.**

5. DELAWARE AND HUDSON RAIL TRAIL MANAGEMENT PLAN (Jackie Cassino, VTrans)

Jackie Cassino (Rail Trails Program Manager at VTrans) provided an overview of AOT's Rail Trail Program. She described the system of "railbank" trails that has over 145 miles of trail, and intersects 31 municipalities. Focusing on the D&H Trail Jackie reviewed the Rail Trail Management Plan and shared recent updates and goals for the trail. Jackie noted the final Trail Management plan is expected to be released by 5/01.

6. TRANSPORTATION UPDATES FROM ETHAN PEPIN

a. BICYCLE AND PEDESTRIAN GRANT PROGRAM SF27

- i. Now open, offers large-scale and small-scale improvement grants
 - 1. Applications due in June

b. UPCOMING MUNICIPAL EQUIPMENT GRANT

- i. Road equipment grant, specifically for equipment that helps with resilience measures
 - 1. Up to \$10,000 in aid for . . .
 - a. Compactors, laser levels, rollers, water pumps, excavators, etc.

7. TAC REPRESENTATIVE UPDATES

Town representatives shared updates on transportation projects recently completed or ongoing

8. ADJOURN

Adjourned at 6:30 PM.

Respectively submitted by Sean Beatty