

**RUTLAND REGIONAL PLANNING COMMISSION** 

## **RRPC REGIONAL COMMITTEE** TUESDAY, MARCH 19, 2024, 6:00 PM

### **MEETING DETAILS**

Virtual: <u>Teams Meeting</u>, ID: 224 634 587 902, Pass: dBEdSy I Call: 1-802-440-1368, ID: 641 278 173# In-Person: The Opera House, 3<sup>rd</sup> Floor, 67 Merchants Row, Rutland, VT 05701

#### **MEETING AGENDA**

- 6:00 CALL TO ORDER & INTRODUCTIONS
- 6:02 APPROVAL OF March 19<sup>TH</sup> AGENDA
- 6:04 APPROVAL OF January 16<sup>th</sup> MINUTES
- 6:06 OPEN TO PUBLIC
- 6:30 ACT 250
  - <u>1R0959-1</u> Regenerative Land Holdings LLC Change in use of the former Green Mountain College campus to a destination hotel - Poultney
  - <u>JO 1-461</u> Ottauquechee Realty Advisors, LLC- Three-lot subdivision of the 25-acre parcel permitted for master plan development under LUP 1R0322-15 Killington
  - <u>1R1002-1</u> Majaco Killington LL The subdivision of a +/-28.69-acre parcel of land into eight
     (8) individual lots (Lots A through H), and the construction of a single-family residence and appurtenant infrastructure on six (6) of those lots Killington
  - <u>1R0949-2</u> James and Samantha Sheldon- after-the-fact approval for modifications to the parking area, exterior lighting, and signage previously approved and conditioned in LUP 1R0949-1 – Pawlet
  - JO 1-471 Rutland Town Elementary– Re-grading portions of the site as well as installing new culverts and catch basins- Rutland Town
  - JO 1-470 Mount Holly Elementary School The construction of a 2,000-sf addition to the Mount Holly Elementary School – Mount Holly
  - <u>JO 1-467</u>
     Castleton Elementary School- Proposed stormwater project at Castleton
     Elementary School Castleton
  - JO 1-466 Rutland City Middle and Intermediate School Proposed stormwater project at Middle and Intermediate Elementary School – Rutland City
  - JO 1-465 Poultney Elementary School project will consist of disconnection to filter strips at multiple locations on the site as well as the installation of a new drywell – Poultney
  - JO 1-464
     Fair Haven Union High School Installation of a gravel wetland
    - Fair Haven (Application <u>1R1029</u>)

6:50 ADJOURN

#### Questions? Need special accommodations?

Contact: Devon Neary at devon@rutlandrpc.org or (802) 775-0871.



**RUTLAND REGIONAL PLANNING COMMISSION** 

## **RRPC REGIONAL COMMITTEE**

TUESDAY, JANUARY 16, 2024, 6:00 PM

### **MEETING DETAILS**

Virtual: <u>Teams Meeting</u>, ID: 224 634 587 902, Pass: dBEdSy I Call: 1-802-440-1368, ID: 641 278 173# In-Person: The Opera House, 3<sup>rd</sup> Floor, 67 Merchants Row, Rutland, VT 05701

#### MEETING ATTENDANCE

Committee Members: Fred Nicholson, Bob Llyod, Laura Black, John Sabotka, Jack Schneider, Andy Salamon, and Sarah Pelkey. Other: Devon Neary, Jeremy Gildrien, Mary Kay Skaza, and Karen Hill

#### **MEETING MINUTES**

- 1. CALL TO ORDER & INTRODUCTIONS Meeting called to order by Chair Nicholson at 6:02pm.
- APPROVAL OF JANUARY 16<sup>TH</sup> AGENDA Motion to approve the January 16, 2024, agenda by Sabotka. Second by Salamon. Approved by voice vote.
- APPROVAL OF NOVEMBER 21<sup>st</sup> MINUTES Motion to Approve the November 21, 2023, minutes by Sabotka. Second by Salamon. Approved by voice vote.
- 4. OPEN TO PUBLIC None present.
- 5. SECTION 248

Post Road Solar, LLC 3 MW solar generating facility on US-7 in Rutland Town. Chair Nicholson stated that the project had received support from the Rutland Town Planning Commission. The committee discussed various elements of the design plans and found it to be consistent with Regional Plan and have no negative regional impact. Motion by Solomon to recommend to the full board sending a letter to the PUC confirming conformance with the regional plan and no significant regional impacts. Second by Salamon. Approved by voice vote.

6. ACT 250

Reviewed Mike Hance Trucking (JO 1-458): Construction of a 50'x80' garage at 349 Barrett Hill Road in Rutland Town. The Act 250 Commission requested additional information. The committee reviewed and determined the available site plan information was insufficient. Committee decided to table the application until next meeting.

Reviewed Smokey House Center (JO 1-457): Trail System in Danby. The committee discussed various elements of the design plans and found it to be consistent with Regional Plan and have



# **RUTLAND REGIONAL PLANNING COMMISSION**

no negative regional impact. Motion by Salamon to recommend to the full board sending a letter to the NRB stating, conformance with the regional plan and no significant regional impacts. Second by Sabotka. Approved by voice vote.

Reviewed Vermont Agency of Transportation (1R0925-5): Segment 4 Reconstruction of US-7 in Pittsford. The committee discussed various elements of the design plans and found it to be consistent with Regional Plan and have no negative regional impact. Motion by Lloyd to recommend to the full board sending a letter to the NRB stating, conformance with the regional plan and no significant regional impacts. Second by Salamon. Approved by voice vote.

Reviewed Boondock Motors (1R1025): Commercial auto repair, towing, and recovery in Pittsford. The scheduled site visit was postponed until mid-March. The issue was tabled pending a site visit report.

#### 7. ADJOURN

Adjourned at 6:52 by Chair Nicholson.

Project Number	Application Type	Project Name	Town	Description	Status
JO 1- 472	O	Laundromat	Brandon	New construction of a laundromat on a 0.7-acre lot. This JO request has a connection to LUP series 1R0637.	JO issued
JO 1- 471	Oſ	Rutland Town Elementary - Green School I	Rutland Town	The project will involve re-grading portions of the site as well as installing new culverts and catch basins. The total area of construction disturbance is 0.53 acres. No blasting will be conducted during construction. This JO pertains to LUP 600005.	JO issued
JO 1- 470	Oſ	Mount Holly Elementary School	Mount Holly	The construction of a 2,000-sf addition to the Mount Holly Elementary School.	JO issued
JO 1- 469	O	Frank Briscoe	Brandon	MIXED USED RESIDENTIAL/COMMERCIAL TO CONSIST OF APPROXIMATELY 10 DWELLING SPACES, OFFICE AND COMMERCIAL SPACE	Pending (Awaiting Information)
JO 1- 468	O	Mill River Lumber-Mike Roberts	Clarendon	Construction of a 10-foot by 20-foot electrical shed modification to Building 2 and 5.	JO issued
JO 1- 467	Oſ	Castleton Elementary School - Green Scho	Castleton	The proposed stormwater project at Castleton Elementary School will consist of simple disconnections, regrading and repaving, installation of an underdrain pipe, and installation of an underground infiltration chamber.	JO issued
JO 1- 466	Oſ	Rutland City Middle and Intermediate Sch	Rutland City	The project proposes the installation of 2 new stormwater systems on the Rutland City Middle and Intermediate School campus, including soil restoration activities. The total area of disturbance for the proposed project is 0.015 acres.	JO issued

JO 1-	JO	Poultney	Poultney	The project will consist of disconnection to filter	JO issued
465		Elementary		strips at multiple locations on the site as well as the	
		School-Green		installation of a new drywell. No blasting will be	
		School		completed during construction. This JO relates to	
10.4			_ ·	LUP 1R0452.	
JO 1- 464	JO	Fair Haven Union	Fair Haven	Installation of a gravel wetland.	JO issued
464		Middle/High -			
		Green Sch			
JO 1-	JO	Ottauquechee	Killington	Three-lot subdivision of the 25-acre parcel permitted	JO issued
461		Realty		for master plan development under LUP 1R0322-15.	
		Advisors,			
		LLC/Killin			
JO 1-	JO	Town of	Killington	Infrastructure project; water main, road	JO issued
456		Killington		reconstruction, other multimodal improvements.	
		(Killington			
		Forward)			
JO 1-	JO	Peter Paulding	Pittsford	Use of farm as wedding venue.	JO issued
443					
1R1029		Fair Haven	Fair Haven	A gravel wetland will be constructed on the northwest	Received
		Union High		corner of the school's site to improve water quality of	
		School		stormwater runoff. Filter strips will be constructed	
				next to greenhouse.	
1R1028		Mark	Brandon	The proposed project is the construction of a	Incomplete
		Brothers-		miniature golf course with parking and a snack shack.	
		Brandon Mini		A portable toilet will be provided for guests, so	
		Golf		wastewater permitting will not be needed.	
				Stormwater practices will be installed to treat runoff	
				from proposed impervious surfaces. A wetland	
				permit is not necessary as all proposed activities are	
	1			outside of wetlands and their 50-foot buffers.	

1R1027	Minor	Housing Trust of Rutland County, Inc.	West Rutland	Marble Village Apartments project is the redevelopment of three vacant and blighted properties on Main Street in the state-designated Village Center of West Rutland. The existing buildings will be demolished and replaced with a new three- story 24-unit energy efficient apartment building with community gardens, green space, and a community patio space. The proposed building program consists of 17 one bedroom apartments, 5 two bedroom apartments and 2 studio apartments. 2 of the one bedroom apartments will be accessible, one of which will also include audio visual accessibility features. 1 two bedroom apartment will be accessible. Gross square footage is 21,400 square feet on three floors, 7,000 square feet footprint.	Permit
1R1002- 1	MajorMinor	Majaco Killington LLC	Killington	The subdivision of a +/-28.69-acre parcel of land into eight (8) individual lots (Lots A through H), and the construction of a single-family residence and appurtenant infrastructure on six (6) of those lots (Lots B, D, E, G, and H are 4-bedroom and 7-person maximum occupancy, Lot F is 5-bedroom and 8- person maximum occupancy). No construction of any improvements is proposed for Lots A and/or C.	Pending (Decision)

1R0959-		Regenerative	Poultney	This project consists of a change in use of the former	Received
1		Land Holdings LLC		Green Mountain College campus to a destination hotel and additions/modifications to the existing parking infrastructure. The project is located in a Designated Downtown District. Cree Residential Hall will be converted to 18 residential condo units, Moses Hall will be converted to a 51-unit hotel, Ames Hall will be converted to a 42-unit hotel, Whithey Dining and Event Hall will remain an event space with an added micro-distillery, and Griswold Library will be repurposed as storage space. Additionally, this project proposes to retrofit two of the existing infiltration areas by enlarging them as well as add a gravel wetland to the south of the solar panels to satisfy the State's new 3-acre stormwater requirements.	
1R0949- 2	Major	James and Samantha Sheldon	Pawlet	The Applicants are seeking after-the-fact approval for modifications to the parking area, exterior lighting, and signage previously approved and conditioned in LUP 1R0949-1. Specifically, the modifications include the addition of two GMP pole-mounted directional parking area/security lights, two building-mounted flags/signs, a second building-mounted lighted sign on the westerly side of the building, and the reconfiguration/reorientation of the parking lot footprint and parking spaces.	Pending (Hearing)

1R0925-	Vermont	Pittsford	The requested permit amendment is for Segment 4 of	Incomplete
5	Agency of		VTrans Federal Aid Project Number Pittsford-Brandon	
	Transportation		NH 019-3(49), which will improve mobility along	
			certain sections of U.S. Route 7. Specifically, this	
			project involves the reconstruction of 2.71 kilometers	
			(1.68 miles) of US Route 7 in the Towns of Pittsford	
			and Brandon Vermont, from approximate milepost	
			6.55 in Pittsford to approximate milepost 0.67 in	
			Pittsford.	
			Work to be performed includes the removal and	
			disposal of the existing concrete road, the widening	
			and full depth reconstruction of U.S. Route 7,	
			replacement of Bridge 110 (box culvert), extension of	
			Bridges 111 and 112 (box culverts), grading, drainage	
			and stormwater infrastructure instillation, relocation	
			of aerial utilities, paving and necessary approach	
			work.	
			The Project will be completed in a total of 4 major	
			phases with multiple sequences per phase for a total	
			of 30.64 acres. The project construction is scheduled	
			to be completed by 12/31/2027.	

1R0458-	Minor	Spring Lake	Shrewsbury	Improvements to the Main House by expanding	Pending
6		Ranch Inc.		structure within the existing impervious footprint with	(Comment
				two additional bedrooms. The addition will also	Period)
				house a renovated kitchen to replace the current	
				outdated kitchen. Two existing grease tanks will be	
				replaced and reconnected. The Main House is the	
				hub for the Spring Lake Ranch Community. It is used	
				for cooking and dining, a gathering place,	
				administrative building, and has overnight	
				occupancy. In addition, wastewater flows from the	
				XL house will be redirected to the main house	
				wastewater system to addres the issues with an older	
				failing system. The XL house is a two-bedroom house	
				used for staff housing.	
1R0337-1	5		Rutland Town	UPDATE SIGNGE FOR GE AEROSPACE.	Incomplete
				EXISTING SIGN = 20 SQ FT - NON ILLUMINATED	
				REPLACE = 153 NON ILLUNIATED	

1R0166-	MajorMinor	Mountain Top	Chittenden	The application seeks after-the-fact approval for	Pending
12		Inn		improvements previously undertaken; proposed	(Awaiting
				construction of improvements to be undertaken; and	Information)
				increased occupancies and frequencies of use	
				corresponding to the combined permitted usages as	
				specified in the State of Vermont ANR operating	
				permits. Specifically, the application seeks approval	
				for the following:	
				<ul> <li>Construction of a supplemental water</li> </ul>	
				source/system (well D, to replace existing well A);	
				• Removal and remediation of prior improvements to	
				the rope tow;	
				<ul> <li>Relocation of the trash and recycling area;</li> </ul>	
				• Resurfacing/paving and expansion of existing [dirt]	
				parking lots;	
				• Installation of a stormwater treatment system for	
				runoff from parking lot improvements and	
				expansion;	
				• Renovations to (demolition and reconstruction on	
				existing footprint) and change of use of	
				Horseshoe Cabin (from staff housing to three (3)	
				commercial residential living units serving	
				up to six (6) guests);	
				<ul> <li>Installation of a wastewater ("WW") system;</li> </ul>	
				Construction of a well pump house (for water	
				system improvements authorized in LUP	
				1R0166-13); and	
				<ul> <li>Increased usage of the Inn and Wedding Barn and</li> </ul>	
				Beach House.	

1R0166-	Major	Mountain Top	Chittenden	Construction of a 34 room stand-alone lodging	Withdrawn
11		Inn		building with 700' access road, parking for 36	
				vehicles, a banquet room and gazebo and tent site to	
				provide facilities to host two wedding or similar	
				events simultaneously. Construction is expected to	
				include blasting.	