



RUTLAND REGIONAL PLANNING COMMISSION

RRPC COMMUNITY COMMITTEE

TUESDAY, MARCH 19, 2024, 6:00 PM

MEETING DETAILS

Virtual: [Teams Meeting](#), ID: 280 480 000 76, Pass: bt8LSM | Call: 1-802-440-1368, ID: 348 068 835#
In-Person: The Opera House, 3rd Floor, 67 Merchants Row, Rutland, VT 05701

ATTENDANCE

Committee: Robert Gibbs (Chair), Larry Courcelle

Other: Logan Solomon (Staff); Jack Schneider (Brandon PC Chair)

MEETING MINUTES

1. CALL TO ORDER & INTRODUCTIONS

The meeting was called to order at 6:00 PM by Chair Gibbs

2. APPROVAL OF MARCH 19 AGENDA

Motion by Courcelle to approve the March 19, 2024 agenda as is was made at 6:01 PM.
Second by Gibbs. Approved by vote.

3. APPROVAL OF FEBRUARY 22, 2024 MINUTES

Motion by Courcelle to approve the February 22, 2024, minutes as is was made at 6:02 PM. Second by Gibbs. Approved by vote.

4. OPEN TO PUBLIC

None spoke

5. BRANDON TOWN PLAN - TOWN PLAN APPROVAL, CONFIRMATION OF PLANNING PROCESS, AND DETERMINATION OF ENHANCED ENERGY PLAN COMPLIANCE

At 6:03PM discussion of the Brandon Town Plan began with Jack Schneider describing a yearslong planning process, including RRPC's technical assistance and a 60+ person public engagement event. The Brandon Town Plan includes an Enhanced Energy Plan (EEP) and the board was shown a Determination Standards Checklist that shows how the Plan is consistent with statutory requirements under Act 174. Courcelle complemented the Plan as an in-depth snapshot of Brandon. **A motion was made to recommend to the full board the approval of the Town Plan and to be given an affirmative determination of enhanced energy compliance.**



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6. PAWLET TOWN PLAN - TOWN PLAN APPROVAL AND CONFIRMATION OF PLANNING PROCESS,

At 6:25 PM, discussion of the Pawlet Town Plan began by the Board. The Board discussed how Pawlet's geography and culture shows in the Plan, including the importance of slate and agriculture, and Pawlet's relationship with Granville NY. Solomon mentioned his involvement in providing data for the Housing and Economic Development chapters of the Plan. **A motion was made to recommend to the full board the approval of the Town Plan.**

7. ADJOURN

Adjourned at 6:43PM